



## Cowichan Tribes

QUW'UTSUN SYUW'ENTST LELUM'

Cultural Education Department

5744 Allenby Road Duncan, BC V9L 5J1

Telephone (250) 715-1022 Fax (250) 715-1023

### **MATH/SCIENCE BURSARY**

#### GUIDELINES FOR APPLICATION:

Cowichan Tribes Cultural and Education Committee is offering cash bursaries for **both** Math and Science courses. These awards are available to Cowichan Tribes students in grades 8 to 12. This is a cash award. A maximum of five awards will be made each year, one for each grade level.

#### AWARD CATEGORIES:

Students in the following grades are eligible to receive the following award amounts:

- |                    |          |
|--------------------|----------|
| 1. <b>Grade 8</b>  | \$100.00 |
| 2. <b>Grade 9</b>  | \$150.00 |
| 3. <b>Grade 10</b> | \$200.00 |
| 4. <b>Grade 11</b> | \$250.00 |
| 5. <b>Grade 12</b> | \$300.00 |

#### ELIGIBILITY REQUIREMENTS:

This award is for academically inclined students with a grade point average (GPA) of "B" or better and who are academically excelling in the field of **both** math and science.

#### RULES OF THE COMMITTEE:

The Cowichan Tribes Cultural Education Committee will review and approve the applications. *In the event that there is a tie for applications received for a certain grade level, the Cultural and Education Committee will decide who will be the final recipient based on the highest grade point average, attendance, citizenship and community involvement.*

#### DEADLINE for SUBMISSIONS:

**Applications and report cards are due by June 17, 2011 by 4:00 pm. Submissions received after the deadline will be rendered invalid.**



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### **APPLICATION for the MATH/SCIENCE BURSARY**

Name of Applicant: \_\_\_\_\_  
First Name Middle Name Last Name

Address: \_\_\_\_\_  
Street/Ave. City/Town Postal Code

Mail Address (if different from above): \_\_\_\_\_

Phone Number: \_\_\_\_\_ Alternate Number: \_\_\_\_\_

Name of School Attended: \_\_\_\_\_

Grade Completed: \_\_\_\_\_ Status Number: \_\_\_\_\_

LIST ANY EXTRA CURRICULAR ACTIVITIES (I.E. SPORTS CLUBS, INTERESTS)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date of Application

#### **CHECK LIST:**

- Report card attached to the application
- Must meet the deadline

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Submissions received after the deadline will be rendered invalid.